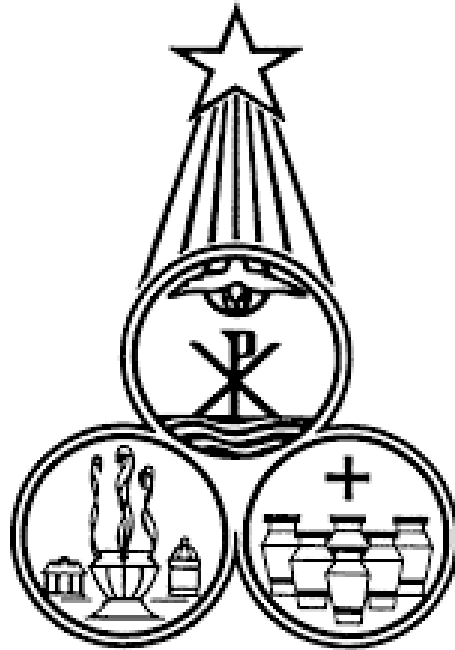


*Trinity Episcopal Church, Nichols
Trumbull, CT*



Sunday, January 22, 2023

*The Third Sunday after the Epiphany:
Holy Eucharist – Rite II*

WELCOME!

Wherever you are on your spiritual journey, you're joining us is a blessing. Please fill out a Visitor Card and place it in the offering plate, so that we can get to know you better. Please come and have some coffee and good with us after service in the Peet Hall.

❖ Parish Announcements ❖

☛ PRAYER REQUESTS

Please remember those in need of prayer: Margy, Bill, Amy, M'lee, Dave, Kelly, Maggie, Catherine, Carolyn, Alison, Kevin, Andrew, Adele, Jane, Al, Phyllis, Xavi, Adam, Billy, Kelly, Paul, Robby, Suzie, Chris, Dee, Donald, Frank, Larry, Pat, Jodi, Rui, Susan, Lisa, Marilee, John, DJ, Deacon Knute, Suzanne, George, Chris, Jamie, Michael, Hunter, Mason, Samuel, Alex, Debbie, Manny, Will, Lucille, John, Nancy, Louise, Donna, Lenny, Paul, Gayle, Angela, Pat, Barbara, Tim.

☛ PARISH LIFE

Updated cell number for Rev. Kate: *Rev. Kate's new cell number is 475-265-0654.* All other contact information remains the same as shown: Email - rev.kemd@gmail.com; Office hours Tuesday and Wednesday 1pm-3pm in the church library.

Annual Meeting – This Sunday, January 22 (snow date January 29) – Please bring a plate for our potluck brunch (a sign-up sheet is posted) and come to the annual meeting after the service on the 22nd. *Childcare will be provided!* This is a time for us to reflect on the past year and look to the year to come.

HELP wanted! At the upcoming Annual Parish Meeting, one of the agenda items includes the recruitment of parishioners to facilitate many of the activities that take place during the year. We will be asking for volunteers to chair the following: Shrove Tuesday Pancake Dinner, Maundy Thursday “Soups On”, Trinity Sunday Celebration, Outdoor Services, a Halloween Event, and the St. Nicholas Fair. A Vestry member will also assist with each activity as well as one or two additional parishioners as needed. Additionally, help is needed on the Altar Guild with preparing the altar as needed for our services and with flower arrangements and we need more folks to help with the audiovisual equipment for our live streamed and recorded services.

DATE CHANGE: *Valentine Intergenerational Coffee Hour – Feb. 5:* Join us after church on the 5th for an extended coffee hour and program for all ages as we celebrate St. Valentine's Day. Pamphlets are available in the Narthex.

☛ CARING CONNECTIONS

Birthdays – Elmalyz Ramos (the 23rd), Oliver Moises (the 25th), Sarah Galan (the 26th).

✉ Cards of encouragement can be sent to Donna Sutter at 79 Hickory Ave, Milford CT 06460. Donna is at home recovering from knee replacement surgery.

Religious Life Sunday – January 22nd: Did you know that there are monks and nuns, brothers and sisters in the Episcopal Church? The General Convention of The Episcopal Church approved resolution 2022-B004, “Foundation of Religious Life Sunday,” to be held each year on the 3rd Sunday of Epiphany. This observance focuses our efforts to tell all Episcopalians and Anglicans about our monastic and Christian Communities and what we offer the church. Use this link to find out more about the various orders of religious life in the Episcopal Church: <https://www.religiouslifesunday.org/>

☛ OUTREACH

Hats, Gloves, and Mittens – St. Luke and St. Paul's Episcopal Church in Bridgeport is looking for hats, gloves, and mittens for the homeless. The collected items will be distributed to the homeless and those in shelters. There is a collection bin in the Narthex for your donations. ***Our final collection date is January 22nd.*** Please See Deacon Diane with any questions. Thank you for your help with this most important ministry.

Hymn: The Summons

Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?

Will you let the blinded see If I but call your name?
Will you set the pris'ners free and never be the same?
Will you kiss the leper clean, and so such as this unseen,
and admit to what I mean in you and you in me?

Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
in your company I'll go where your love and foot-steps show.
Thus I'll move and live and grown in you and you in me.

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Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit. *And blessed be his kingdom, now and forever. Amen.*

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (S 280)

Glory to God in the highest, and peace to God's people on earth, Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

✠ THE LITURGY OF THE WORD ✠

Collect Of The Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson *Isaiah 9:1-4*

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;

those who lived in a land of deep darkness--
on them light has shined.

You have multiplied the nation,
you have increased its joy;

they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian. *Thanks be to God.*

Psalm 27 (*Congregation invited to join choir on alternate verses*)

The LORD is my light and my salvation; whom then / shall I fear?*

the Lord is the strength of my life; of whom then / shall I be afraid?

One thing have I asked of the LORD; one / thing I seek;*

that I may dwell in the house of the LORD all the / days of my life;

To behold the fair beauty of the / LORD*
and to seek him / in his temple.

For in the day of trouble he shall keep me safe in his / shelter;*
he shall hide me in the secrecy of his dwelling
and set me / high upon a rock.

Even now he lifts / up my head*
above my enemies / round about me.

Therefore I will offer in his dwelling an oblation
with sounds of great / gladness;*
I will sing and make / music to the LORD.

Hearken to my voice, O LORD, when I / call;*
have mercy on / me and answer me.

You speak in my heart and say, / “Seek my face.”*
Your / face, LORD, will I seek.

Hide not your / face from me,*
nor turn away your servant / in displeasure.

You have been my helper; cast me / not away;*
do not forsake me, O God of / my salvation.

The Second Lesson *1 Corinthians 1:10-18*

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe’s people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. *Thanks be to God.*

Gradual Hymn: : Alleluia, Alleluia, Alleluia!

The Gospel *Matthew 4:12-23*

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—

the people who sat in darkness
have seen a great light,

and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. *Praise to you, Lord Christ.*

Moment of Silent Reflection

The Homily

The Reverend Kate McKey-Dunar

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People – Form III

Father, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest. *Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy; *May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

Silence

Confession and Absolution

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you. *And also with you.*

Welcome and Announcements

Birthday and Anniversary Prayers

The Offertory Sentence

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.

✠ THE HOLY EUCHARIST ✠

The Offertory

Hymn: The People Who in Darkness Walked (H 126)

(to be sung)

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly hosts;

Praise Father, Son, and Holy Ghost.

The Great Thanksgiving – Eucharist Prayer A

The Lord be with you. *And also with you.* Lift up your hearts. *We lift them to the Lord.* Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (S 125)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Let us pray

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen, Amen, Amen. (sung)

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*

Fraction Anthem: Angus Dei (S 161) *(sung)*

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us Lamb of God, you take away the sins of the world: grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ lived, died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

(gluten free wafers and juice are available upon request)

All are invited to come to the rail to receive communion or a blessing. Please note that we are only drinking from the cup and not dipping the bread to stop the spread of germs as Covid numbers continue to go up and down. If you do not want to receive the wine, please know that just receiving bread is a valid form of taking communion. If you do not want to receive communion, please come up and cross your arms over your chest. This is the signal for you to receive a blessing.

Communion Hymn: Jesus Calls; Us O'er The Tumult (H 550)

Prayer After Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn: Here I am Lord

I, the Lord of sea and sky, I have heard my people cry.
All who dwell in deepest sin My hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Refrain:

*Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me, I will hold your people in my heart.*

I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them, They turn away.
I will break their hearts of stone, Give them hearts for love alone.
I will speak my word to them. Whom shall I send?

Refrain

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them, My hand will save.
Finest bread I will provide Till their hearts be satisfied.
I will give my life to them. Whom shall I send?

Refrain

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The Dismissal



Clergy
Intercessor
Lectors
Organist & Choirmaster
Usher

*The Rev. Kate McKey-Dunar, The Rev. Diane Peterson
Simon Howes
Bill DeFranco, Bob Pitzschler
Herb Lazration
Joe Buzzeo*

TRINITY EPISCOPAL CHURCH, NICHOLS

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MISSION STATEMENT

OUR MISSION IS TO PROCLAIM BY WORD AND DEED, THE GOOD NEWS OF JESUS CHRIST, REACHING OUT TO ALL IN HIS NAME. OUR DESIRE IS THAT OTHERS MAY COME TO FAITH IN HIM, DRAWN BY THE EXAMPLE OF OUR LIVES.

TRINITY STAFF

Sharon Buzzeo, Parish Administrator

Scott Detuzzi, Sexton

Herb Lazration, Organist/Music Director

The Reverend Kate McKey-Dunar / Priest-in-Charge

The Rev. Diane Peterson / Deacon

Brenda Stapleton, Church School Director/Youth Ministry

Zachary Stapleton, Sexton



In case of a pastoral emergency please call our Priest-in-Charge Rev. Kate McKey-Dunar at 475-265-0654 or email at rev.kemd@gmail.com. *Thank you!*

Office Hours are Monday – Thursday 11-3pm.
Rev. Kate's Office Hours are Tuesday and Wednesday 1 – 3pm
Please note, the office is closed on Friday.