

*Trinity Episcopal Church, Nichols
Trumbull, CT*



Sunday, April 13, 2025

*Palm Sunday
Holy Eucharist – Rite II*

WELCOME!

Wherever you are on your spiritual journey, you're joining us is a blessing. Please fill out a Visitor Card and place it in the offering plate, so that we can get to know you better. Please come and have some coffee and food with us after service in the Peet Hall.

❖ Parish Announcements ❖

✚ PRAYER REQUESTS

Please remember those in need of prayer: Margy, Bill, Amy, Carolyn, Alison, Kevin, Andrew, Adele, Xavi, Chris, Dee, Donald, Frank, Larry, Marilee, DJ, Deacon Knute, George, Chris, Michael, Samuel, Alex, Debbie, Manny, Will, Lucille, Donna, Lenny, Paul, Gayle, Al, Cherie, Leslie, Joanne, Ellen, Michael, Cami, Kaitie, Pat, Dave, Georgeann, Walt, Betty, Gary, Steve, Frank, Barbara, Christine, Sandie, Stacey, Drewseller, Bobby, Michael, Brandon, Cathy, Rebecca, Caitlin, Mason, Russ, Renate, Pat, Sam, Renay, Mike, Sharon, Chuck, Lou, Catherine. Please also pray for our military, and all those being deployed.

Please pray for Dave Erhardt and his family. We have been notified by Georgeann that Dave has been placed on Hospice care in their home.

✚ WORSHIP

Holy Week Schedule

Maundy Thursday – 6pm Simple Dinner with foot washing and Eucharist to follow.

Maundy Thursday – 7:30-12am Eucharistic Adoration in Chapel


Good Friday – 12 noon Service with Reserved Sacrament

Good Friday – 5pm Stations of the Cross

Easter Sunday – 9am Worship with Egg Hunt to follow.

Maundy Thursday Dinner & Service, April 17th - 6PM -- *Please see the sign up sheet posted where we are asking for donations of soup (brought hot in crock pots) and bread.* We will be hosting Christ Church Tashua for this event!

✚ PARISH LIFE

 **Please help with our upcoming Easter Egg Hunt** by donating individually wrapped “bite size” candies (so they fit into plastic eggs). Due to allergies, please do not bring candies containing nuts. Questions, please see Miss Brenda - Thank you!

Lenten Coffee Hour Discussions- There are a few things in life that people don't want to talk about: money, politics.... and death. This Lent we will take on the discussion of death. What does it mean to die well? What does Jesus have to say about it? How do we have these conversations with our loved ones? What is an advanced directive and why do I need one? *These last two conversations will happen during coffee hour on April 6 & 13th.* Come with an open heart and all your questions.

Flower Donations for Chapel: We are looking for potted flower donations to have in the small chapel on Maundy Thursday and will be also used in church on Easter. If you would like, please sign up to donate these flowers and they can be taken home on Easter. This is an easy way to help make these services beautiful and get your flowers for Spring. Please let me know if you have any questions. *Rev. Kate*

May 3 at 7pm: Elisabeth von Trapp concert volunteers needed –Our next Blue Door Concert will feature folk singer Elisabeth von Trapp (from the family that inspired *The Sound of Music*). We are looking for volunteers to help with this event by greeting, guiding traffic, helping to set up and clean up, and preparing snacks and beverages. If you would like to help, please contact Edward Dunar at Edward.dunar@gmail.com.

Join us for the 51st Annual Greater Bridgeport CROP Hunger Walk on May 4th at 1:30pm!

The Crop Walk is a 2.2 mile walk that helps raise money for the food insecure in our area. Information will be able to be picked up at Holy Trinity Lutheran Church, 406 White Plains Rd, Trumbull, CT 06611 on March 30th at 2pm or you can pick up packets to fundraise and register at church on the Sundays after. Please come and raise money for a great cause.

✚ CARING CONNECTIONS

 Birthdays – Matthew Silva (the 16th), Christian Medina Jr. (the 17th), Madeleine Buzzeo (the 19th).

✠ LITURGY OF THE PALMS ✠

Opening Acclamation and Collect

Blessed is the King who comes in the name of the Lord: *Peace in heaven and glory in the highest.* Let us pray.

Assist us mercifully with your help, O lord of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

The Gospel of the Triumphal Entry Luke 19:28-40

The Holy Gospel of our Lord Jesus Christ according to Luke. *Glory to you, Lord Christ.*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!

Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord. *Praise to you, Lord Christ.*

The Lord be with you. *And also with you.* Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may every hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Blessed is he who comes in the name of the Lord. *Hosanna in the highest.*

✦ THE PROCESSION ✦

Processional Hymn: All Glory, Laud and Honor (H 154)

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

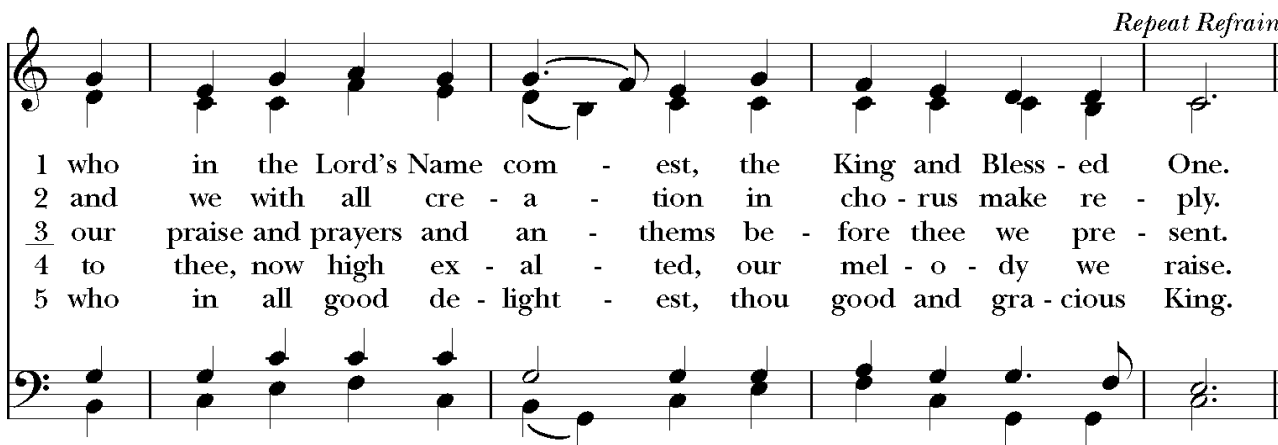


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
 Music: *Valet will ich dir geben*, melody Melchoir Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

✠ THE WORD OF GOD ✠

Let us go forth in peace. *In the name of Christ. Amen*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

The Lord be with you. *And also with you.* Let us pray.

Collect Of The Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson *Isaiah 50:4-9a*

The Lord GOD has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the Lord. *Thanks be to God.*

Psalm 31 *(Sung by the choir)*

Have mercy on me, O LORD, for I am in / trouble;*
my eye is consumed with sorrow, and also my throat and / my belly.

For my life is wasted with grief, and my years with / sighing;*
my strength fails me because of affliction, and my bones / are consumed.

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my ac/quaintance;*
when they see me in the street they / avoid me.
I am forgotten like a dead man, / out of mind;*

I am as useless as / a broken pot.

For I have heard the whispering of the crowd; fear is / all around;*
they put their heads together against me; they plot / to take my life.

But as for me, I have trusted in / you, O LORD.*
I have said, “You / are my God.

My times are / in your hand;*
rescue me from the hand of my enemies,
and from those who per/secute me.

Make your face to shine upon your / servant,*
and in your loving-kind/ness save me.”

The Second Lesson *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,

and every tongue should confess
 that Jesus Christ is Lord,
 to the glory of God the Father. The Word of the Lord. *Thanks be to God.*

Gradual Hymn: Cross of Jesus, Cross of Sorrow (H160)

1 Cross of Je - sus, cross of sor - row, where the
 2 Here the King of all the a - ges, throned in
 3 O mys - ter - ious con - de - scend - ing! O a -
 4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
 light ere worlds could be, robed in mor - tal
 ban - don - ment sub - lime! Ve - ry God him -
 blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me.
 self is bear - ing all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

Words: William J. Sparrow-Simpson (1860-1952). Music: *Cross of Jesus*, John Stainer (1840-1901).

The Passion According to Luke 23:1-49

- Luke: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,
- Priests: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.
- Luke: Then Pilate asked him,
- Pilate: Are you the king of the Jews?
- Luke: He answered,
- Jesus: You say so.
- Luke: Then Pilate said to the chief priests and the crowds,
- Pilate: I find no basis for an accusation against this man.
- Luke: But they were insistent and said,
- Priests: He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.
- Luke: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,
- Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.
- Luke: Then they all shouted out together,
- Crowd: Away with this fellow! Release Barabbas for us!
- Luke: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)
Pilate, wanting to release Jesus, addressed them again; but they kept shouting,
- Crowd: Crucify, crucify him!
- Luke: A third time he said to them,
- Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

Luke: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.
As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

Luke: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: Father, forgive them; for they do not know what they are doing.

Luke: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Priests: He saved others; let him save himself if he is the Messiah of God, his chosen one!

Luke: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers: If you are the King of the Jews, save yourself!

Luke: There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: Are you not the Messiah? Save yourself and us!

Luke: But the other rebuked him, saying,

Criminal 2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Luke: Then he said,

Criminal 2: Jesus, remember me when you come into your kingdom.

Luke: Jesus replied,

Jesus: Truly I tell you, today you will be with me in Paradise.

Luke: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Luke: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly this man was innocent.

Luke: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Moment of Silent Reflection

The Homily

The Reverend Kate McKey-Dunar

Moment of Silent Reflection

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the People – Form I

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. *Lord, have mercy.*

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this town of Trumbull, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For those who travel on land, on water, or in the air, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering. We ask the congregation to please pray for the people listed on your pink cards *Silence.....* We encourage you to pray for these people throughout the week. Please also pray for our military, and all those being deployed. Let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

For the absolution and remission of our sins and offenses, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *Lord, have mercy.*

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. *To thee, O Lord our God.*

Silence

Confession and Absolution

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of the Lord be always with you. *And also with you.*

Welcome and Announcements

Birthday and Anniversary Prayers

The Offertory Sentence

Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God.



✠ THE HOLY EUCHARIST ✠

The Offertory

Hymn: When I Survey The Wondrous Cross (H 474)

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line of each system. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system contains the final four lines. The music is a simple, hymn-like setting with a steady rhythm.

Words: Isaac Watts (1674-1748). Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807).

(to be sung) (H 43 verse 4)

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly hosts;

Praise Father, Son, and Holy Ghost.

The Great Thanksgiving – Eucharist Prayer A

The Lord be with you. **And also with you.** Lift up your hearts. **We lift them to the Lord.** Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S 124)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Stand or kneel.

Let us pray.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

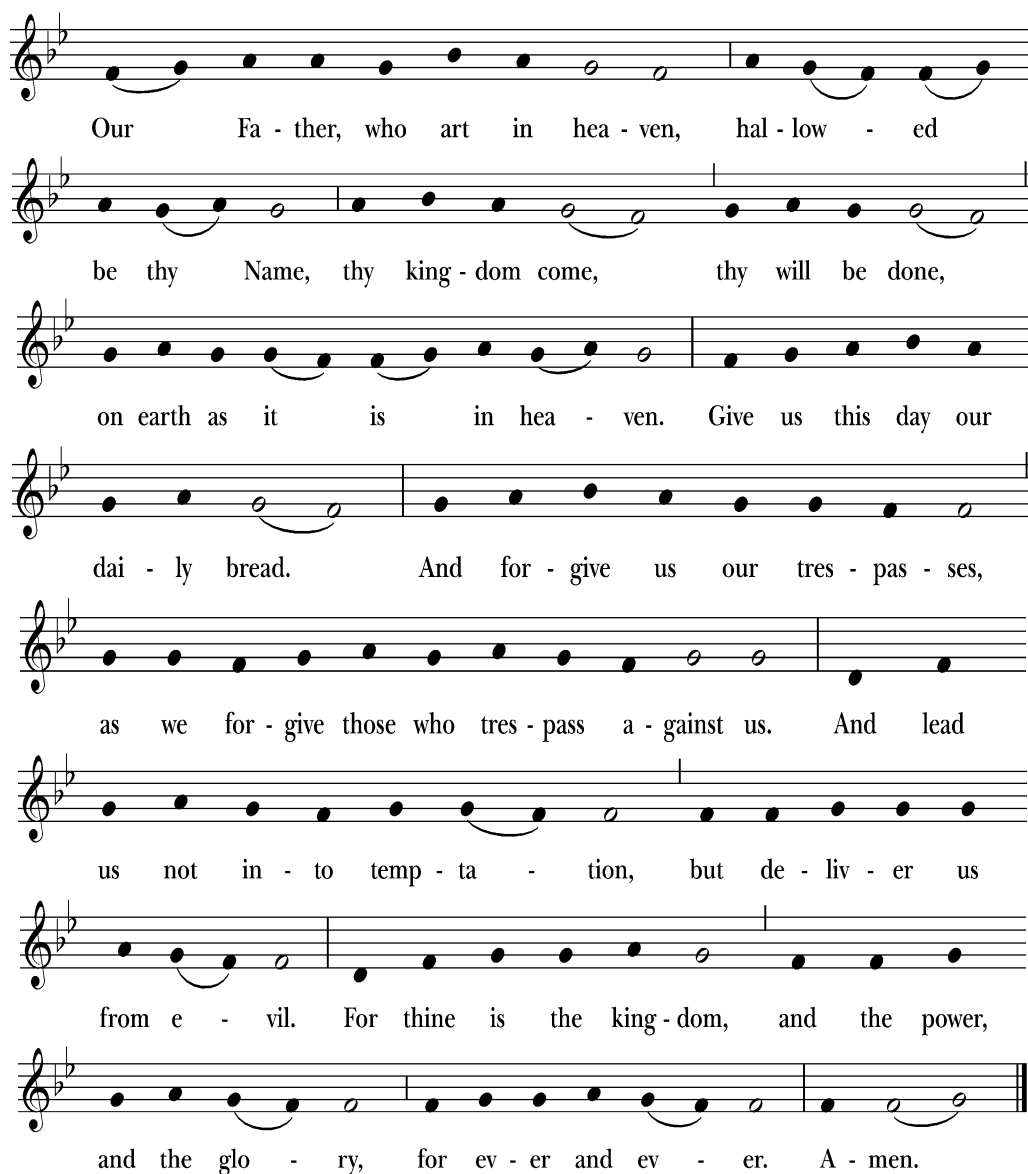
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Amen, Amen, Amen. (sung)

The Lord's Prayer (H. S 119)

And now, as our Savior Christ has taught us, we are bold to pray:



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Breaking of the Bread

A moment of Silence

Christ our Passover is sacrificed for us; ***Therefore let us keep the feast.***

Fraction Anthem: Agnus Dei (H. S 157)

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

Prayer of Humble Access:

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ lived, died and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

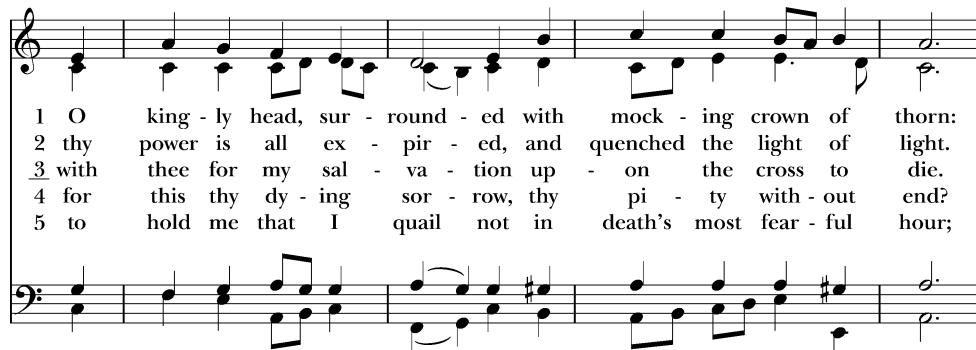
(gluten free wafers and juice are available upon request)

All are invited to come to the rail to receive communion or a blessing. If you do not want to receive the wine, please know that just receiving bread is a valid form of taking communion. If you do not want to receive communion, please come up and cross your arms over your chest. This is the signal for you to receive a blessing. Please stay at the rail until all have been served and then return to your seat.

Communion Hymn: O Sacred Head, Sore Wounded (H 168)



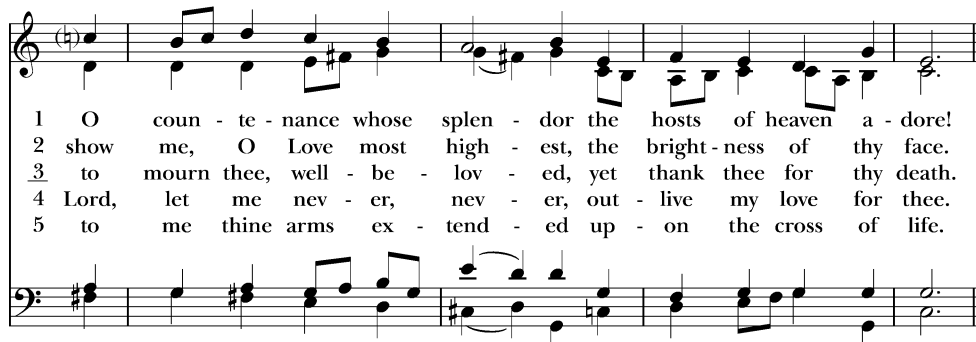
1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,
*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
*5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
4 Oh, make me thine for - ev - er! and should I faint - ing be,
5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
2 show me, O Love most high - est, the bright - ness of thy face.
3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
4 Lord, let me nev - er, nev - er, out - live my love for thee.
5 to me thine arms ex - tend - ed up - on the cross of life.

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt. Music: *Herzlich tut mich verlangen* [Passion Chorale], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750).

Prayer After Communion

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn: Were You There? (H 172)

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?
 trem-ble. Were you there when they nailed him to the tree?
 trem-ble. Were you there when they pierced him in the side?
 trem-ble. Were you there when they laid him in the tomb?

Words: African-American spiritual. Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund.

The Dismissal

(There is no organ voluntary today, the congregation leaves in reverence silence.)

*The altar palms today have been given by the Buzzeo Family
 in loving memory of Msgr. Pierre Botten.*

Clergy
 Intercessor
 Lectors
 Organist & Choirmaster
 Trumpeter
 Ushers

*The Rev. Kate McKey-Dunar
 Simon Howes
 Joanne Deluca, Sam Sutter
 Herb Lazration
 Jamey Allan
 Joe Buzzeo, Christian Medina*

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MISSION STATEMENT

OUR MISSION IS TO PROCLAIM BY WORD AND DEED, THE GOOD NEWS OF JESUS CHRIST, REACHING OUT TO ALL IN HIS NAME. OUR DESIRE IS THAT OTHERS MAY COME TO FAITH IN HIM, DRAWN BY THE EXAMPLE OF OUR LIVES.

TRINITY STAFF

Sharon Buzzeo, Parish Administrator

Herb Lazration, Organist/Music Director

The Reverend Kate McKey-Dunar / Priest-in-Charge

Brenda Stapleton, Church School Director/Youth Ministry

Zachary Stapleton, Sexton



In case of a pastoral emergency please call our Priest-in-Charge Rev. Kate McKey-Dunar at 475-265-0654 or email at rev.kemd@gmail.com. *Thank you!*

Office Hours are Monday – Thursday 11-3pm.

Rev. Kate's Office Hours are Wednesday's 11 – 3pm, and Thursday by appointment.

Please note, the office is closed on Friday.