

TRINITY EPISCOPAL CHURCH

Third Sunday of Easter
May 4, 2025
9:00 AM Holy Eucharist, Rite II; BCP 355
9:00 AM Church School

PROCESSIONAL HYMN Christ The Lord is Risen Today (sung to Llanfair)

- 1) Christ the Lord is ris'n today, Alleluia! Sons of men and angels say. Alleluia! Raise your joys and triumphs high, Alleluia! Sing ye heav'ns and earth reply, Alleluia!
- 3) Lives again our glorious King; Alleluia! Where, O death is now thy sting? Alleluia! Once he died our souls to save, Alleluia! Where thy victory, O grave? Alleluia!
- 2) Lives again our glorious King; Alleluia! Where, O death is now thy sting? Alleluia! Once he died our souls to save, Alleluia! Where thy victory, O grave? Alleluia!
- 4) Soar we now where Christ has led, Alleluia! Following our exalted head; Alleluia! Made like him, like him we rise, Alleluia! Ours the cross, the grave, the skies. Alleluia!

One License # A-740142 for 2/15/25-2/15/26

OPENING SENTENCES GLORIA

White Card

Blue Hymnal S280

+ THE LITURGY OF THE WORD +

THE COLLECT OF THE DAY

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*.

THE FIRST LESSON Acts 9:1-6, (7-20)

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]The Word of the Lord. *Thanks be to God.*

PSALM 30 (Congregation invited to sing bolded verses)

I will exalt you, O LORD, because you have lifted me / up* and have not let my enemies / triumph over me.

O LORD my God, I cried out to / you,* and you re/stored me to health.

You brought me up, O LORD, from the / dead;* you restored my life as I was going / down to the grave.

Sing to the LORD, you servants of / his;* give thanks for the remembrance / of his holiness.

For his wrath endures but the twinkling of an / eye,* his favor / for a lifetime.

Weeping may / spend the night,* but joy comes / in the morning.

While I felt secure, I said, "I shall never / be disturbed.* You, LORD, with your favor, made me as strong / as the mountains."

Then you / hid your face,* and / I was filled with fear.

I cried to you, O / LORD;*
I pleaded with / the Lord, saying,

"What profit is there in my blood, if I go down to the / Pit?" will the dust praise you or de/clare your faithfulness?

Hear, O LORD, and have mercy up/on me;* O LORD, / be my helper."

You have turned my wailing into / dancing;* you have put off my sack-cloth and / clothed me / with joy.

Therefore my heart sings to you without / ceasing;* O LORD my God, I will give you / thanks for ever.

THE SECOND LESSON Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb

be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord. Thanks be to God.

GRADUAL HYMN

Alleluia, Alleluia!

(Choir) See how salvation for all has been won, up from the grave our new life has begun, life now perfected in Jesus, the Son.

THE GOSPEL John 21:1-19

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and

two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord. *Praise to you Lord Christ*.

HOMILY The Rev. Kate McKey-Dunar

Moment of Silent Reflection

THE RESPONSES OF FAITH

The Nicene Creed
Prayers of the People, Form VI
Confession
White Card
White Card
BCP (Red Book) 392
White Card

THE PEACE

WELCOME AND ANNOUNCEMENTS BIRTHDAY AND ANNIVERSARY PRAYERS

THE OFFERTORY

Offertory Hymn "Come Risen Lord, and Deign to be Our Guest" Blue Hymnal 306

DOXOLOGY (Sung to Lasst uns erfreuen)

Praise God from Whom all blessings flow

Praise Him all creatures here below, Alleluia! Alleluia!

Praise Him above, ye heavenly host

Praise Father, Son, and Holy Ghost

Alleluia, Alleluia, Alleluia, Alleluia!

THE GREAT THANKSGIVING

Eucharist Prayer B BCP (Red Book) 367

Sanctus Blue Hymnal S125

Amen, Amen, Amen. (sung)

The Lord's Prayer

Blue Hymnal S119

The Breaking of the Bread

BCP 364

Fraction Anthem: Agnus Dei Blue Hymnal S151

(gluten free wafers and juice are available upon request)

All are invited to come to the rail to receive communion or a blessing. If you do not want to receive the wine, please know that just receiving bread is a valid form of taking communion. If you do not want to receive communion, please come up and cross your arms over your chest. This is the signal for you to receive a blessing. Please stay at the rail until all have been served and then return to your seat.

THE COMMUNION

Communion Hymn "Come Ye Faithful, Raise the Strain"

Blue Hymnal 199

POST COMMUNION PRAYER

BCP (Red Book) 365

THE BLESSING

RECESSIONAL HYMN "On Earth Has Downed This Day of Days"

Blue Hymnal 201

DISMISSAL

Healing Prayer is offered in the chapel directly out the side door of the sanctuary after worship. After worship head to the chapel if you desire to receive laying on of hands and anointing. Healing Prayer can be used for physical, emotional, or spiritual healing for yourself along with prayers on behalf of others.

Clergy
Intercessor
Lectors
Organist & Choirmaster
Usher

The Rev. Kate McKey-Dunar Jamey Allan Susann Gill-Riley, Joe Buzzeo Herb Lazration Pat Freyer, Bruce Zepke

* Parish Announcements *

PRAYER REQUESTS

Please remember those in need of prayer: Margy, Bill, Amy, Carolyn, Alison, Kevin, Andrew, Adele, Xavi, Chris, Dee, Donald, Frank, Larry, Marilee, DJ, Deacon Knute, George, Chris, Michael, Samuel, Alex, Debbie, Manny, Will, Lucille, Donna, Lenny, Paul, Gayle, Al, Cherie, Leslie, Joanne, Ellen, Michael, Cami, Kaitie, Pat, Dave, Georgeann, Walt, Betty, Gary, Steve, Frank, Barbara, Christine, Sandie, Stacey, Drewseller, Bobby, Michael, Brandon, Cathy, Rebecca, Caitlin, Mason, Russ, Renate, Pat, Sam, Renay, Mike, Sharon, Chuck, Lou, Catherine, Michael. Please also pray for our military, and all those being deployed.

Please pray for Dave Erhardt and his family. We have been notified by Georgeann that Dave has been placed on Hospice care in their home.

№ PARISH LIFE

Cooking with Kate is THIS Sunday, May 4th! Come help prepare meatloaf for St. John's Family Center. Cooking will be after worship.

51st Annual Greater Bridgeport CROP Hunger Walk on May 4th at 1:30pm! The Crop Walk is a 2.2 mile walk that helps raise money for the food insecure in our area. Please come and raise money for a great cause. If you're interested, please see Rev. Kate after worship.

Saturday, May 17th Christ & Holy Trinity Westport will host confirmation service. We will celebrate our confirmands and people being received into the Episcopal Church here at Trinity on Sunday, May 18th!

LABYRINTH PATH: The brick memorial pathway to the labyrinth is expected to be completed by the middle of the month. Special supplies for the path had to be ordered and then the scheduling had to be worked into the plans of the contractor. The pavers are currently stored in the barn to protect them from any possible damage.

6● OUTREACH

A Thank You Note!

Thank you so much for your generous donation of food, made on April 10th, to support the Resource Connection at Sterling Community Center. Your gift has already helped us fill the bags of over 100 visitors to our food pantry, 75 homebound elders in our Senior Delivery Service, and 170 students in the Stratford school district who receive weekend meals. - Anna, Sterling Community Center *The complete note is posted on the bulletin board*.

In case of a pastoral emergency please call our Priest-in-Charge Rev. Kate McKey-Dunar at 475-265-0654 or email at rev.kemd@gmail.com. *Thank you!*